SUPERIOR COURT OF ARIZONA MARICOPA COUNTY

FC 2003-091181 08/25/2015

CLERK OF THE COURT

PRO TEM MARIE ZAWTOCKI FOR COMMISSIONER MICHAEL MANDELL A. Fagnani Deputy

ATLAS NO. 000679680000 STATE OF ARIZONA, EX REL, DES MEGAN KATHLEEN CAHILL

MEGAN KATHLEEN CAHILL 915 W SAINT KATERI AVE PHOENIX AZ 85041

AND

JESSIE KING JAMES JOHN G BEDNARZ

AG-CHILD SUPPORT-SOUTH CENTRAL OFFICE

MINUTE ENTRY

Courtroom 502 - Central Court Building

8:41 a.m. This is the time set for Modification Hearing as referred by the Honorable Joseph Sciarotta Jr.'s April 7, 2015 Minute Entry, continued from July 14, 2015. Petitioner is present on her own behalf. Respondent is present with above-named counsel. The State is represented by Assistant Attorney General Adam Stone.

A record of the proceedings is made by audio and/or videotape in lieu of a court reporter.

Megan Kathleen Cahill and Jessie King James are sworn.

Counsel for the State advises the Court of the State's position and recommendations.

Respondent's counsel presents statements to the Court.

Megan Kathleen Cahill testifies.

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Discussion is held.

Based upon the matters presented,

IT IS ORDERED **continuing** today's hearing before this Division.

IT IS FURTHER ORDERED that the parties shall meet with the Assistant Attorney General on **October 2, 2015 at 1:00 p.m.** at the following location:

Attorney General Check-In Desk Central Court Building, 6th floor 201 West Jefferson Phoenix, Arizona 85003

IT IS FURTHER ORDERED that the hearing shall be held on <u>October 2, 2015 at 1:30</u> <u>p.m.</u> (2 hours allotted). The parties are to check in prior to the time of hearing at the following location:

Maricopa County Superior Court Central Court Building, Courtroom 505 201 West Jefferson Phoenix, Arizona 85003

Each party is hereby advised that in the event he/she fails to appear, the Court will proceed in his/her absence and make a decision based on the testimony and information presented.

IT IS FURTHER ORDERED that the parties shall present a Joint Pretrial Statement, current Affidavits of Financial Information and three (3) paystubs from their current income sources to the Assistant Attorney General by **September 18, 2015**.

IT IS FURTHER ORDERED that Respondent shall resend the credit report he obtained to Petitioner.

IT IS FURTHER ORDERED that if either party has additional *reasonable* discovery requests that they be made within ten (10) days of today's date.

IT IS FURTHER ORDERED that any response or objection to documents shall be addressed by **September 18, 2015**.

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IT IS FURTHER ORDERED the parties shall deliver any exhibits and an exhibit inventory to the clerk of this Division, and not place in the division mailbox, for marking **no later than seven (7) Court business days prior to hearing**, not including weekends, holidays or the day of the proceeding. All exhibits presented shall have been exchanged between the parties. Duplicate exhibits shall not be presented. **Absent good cause, any exhibits not submitted at least seven (7) business days prior to the hearing may not be accepted and/or marked.** The parties shall also provide the adverse party with a separate copy of all exhibits.

9:00 a.m. Matter concludes.

All parties representing themselves must keep the Court updated with address changes. A form may be downloaded at: http://www.superiorcourt.maricopa.gov/SuperiorCourt/Self-ServiceCenter.